



3. Please tell me the first name(s) of the (**NUMBER OF FEMALES 19 TO 50 FROM Q.2b**) women in this household aged 19 through 50. Start with the oldest and proceed to the youngest. (**RECORD IN COL. A BELOW**)

**IF NO CHILDREN AGED 1 TO 5 (Q.2a) SKIP TO INSTRUCTIONS BEFORE Q.5.**

4a. (**FOR EACH FEMALE IN GRID ASK:**) (Are you/Is (**NAME**)) the mother, guardian or the person mainly responsible for any children aged 1 to 5 who regularly live here? (**CIRCLE CODE IN COL. B**)

4b. (**IF YES, SAY:**) Please tell me the first names of each of the children aged 1 to 5 for whom (you are/(**NAME**) is) responsible. (**ENTER IN COL. A ON LINE(S) DIRECTLY BELOW MOTHER OR GUARDIAN.**)

CD 03

10-11	<b>COL. A</b>
Line #	<b>NAMES:</b> Females 19 to 50 and Their Children 1 to 5
10	Full Name of Woman #1:
11	Child's name:
12	Child's name:
13	Child's name:
14	Child's name:
20	Full Name of Woman #2:
21	Child's name:
22	Child's name:
23	Child's name:
24	Child's name:
30	Full Name of Woman #3:
31	Child's name:
32	Child's name:
33	Child's name:
34	Child's name:
40	Full Name of Woman #4:
41	Child's name:
42	Child's name:
43	Child's name:
44	Child's name:

**IF ONLY ONE WOMAN AGED 19 TO 50 SKIP TO INSTRUCTION BOX A BELOW**

5. Who is the female head of this household? (IF AGED 19 TO 50, CIRCLE ONE CODE IN COL. C. IF SOMEONE ELSE CHECK THIS BOX  )

6. Who is the main meal planner and preparer? (IF AGED 19 TO 50, CIRCLE ONE CODE IN COL. D. IF SOMEONE ELSE CHECK THIS BOX  )

**IF ANY CODE CIRCLED IN COL. C OR D SKIP TO INSTRUCTION BOX B BELOW**

7. Which of these women would you say can best answer questions about this household? (CIRCLE ONE CODE IN COL. E AND GO TO INSTRUCTION BOX B BELOW)

Q.4a		Q.5	Q.6	Q.7
COL. B		COL. C	COL. D	COL. E
Has child(ren) <small>12</small>		Female Head <small>13</small>	Meal Planner/ Preparer <small>14</small>	Knows Most About Household <small>15</small>
Yes	No			
1	2	1	1	1
1	2	2	2	2
1	2	3	3	3
1	2	4	4	4

**INSTRUCTION BOX**

**A**

INFORMATION IS TO BE OBTAINED FOR ALL PERSONS LISTED IN GRID. THIS INCLUDES WOMEN AGED 19 TO 50 AND EACH OF THEIR CHILDREN AGED 1 TO 5 WHO REGULARLY LIVE IN HOUSEHOLD.

- IF ONE WOMAN AGED 19 TO 50:
  - INVITE HER TO PARTICIPATE.
  - COMPLETE HOUSEHOLD QUESTIONNAIRE WITH HER.
  - COMPLETE ONE INTAKE RECORD FOR HER AND ONE FOR EACH OF HER CHILDREN AGED 1 TO 5, IF ANY.

**INSTRUCTION BOX**

**B**

INFORMATION IS TO BE OBTAINED FOR ALL PERSONS LISTED IN GRID. THIS INCLUDES WOMEN AGED 19 TO 50 AND EACH OF THEIR CHILDREN AGED 1 TO 5 WHO REGULARLY LIVE IN HOUSEHOLD.

- IF MORE THAN ONE WOMAN AGED 19 TO 50:
  - FIRST, IDENTIFY HOUSEHOLD INFORMANT. PRIORITY IS FEMALE HEAD (COL. C), MAIN MEAL PLANNER/PREPARER (COL. D), PERSON MOST KNOWLEDGEABLE (COL. E).
  - SECOND, INVITE HOUSEHOLD INFORMANT TO PARTICIPATE. COMPLETE HOUSEHOLD QUESTIONNAIRE WITH HER AND ONE INTAKE RECORD FOR HER AND EACH OF HER CHILDREN AGED 1 TO 5.
  - THIRD, INVITE ALL OTHER WOMEN AGED 19 TO 50 TO PARTICIPATE. COMPLETE ONE INTAKE RECORD FOR EACH OF THEM AND ONE FOR EACH OF THEIR CHILDREN AGED 1 TO 5.

**INTRODUCTION FOR INVITING RESPONDENTS TO PARTICIPATE:** As I said, The United States Department of Agriculture is conducting a study of food consumption patterns in specially selected households like yours across the entire country. During this year-long survey we will contact you several times either in person or by telephone. Information about your household and about the foods and beverages consumed by you (and any of your children aged 1 to 5) will be gathered. The information you provide is very important and will help ensure that everyone has a safe and adequate supply of food. This survey is authorized by law.

**(IF ASKED, SAY:** National Agricultural Research, Extension and Teaching Policy Act of 1977, Section 1428, 7 U.S.C. 3178.)

Your participation is voluntary, of course. However, everything you say will be kept strictly confidential and will be reported as statistics only.

Your household will receive a set of stainless steel measuring cups, spoons and a ruler to help report the amounts of foods and beverages consumed.

We are counting on your cooperation. Let's begin now.

**RESULT OF CALL RECORD FOR SCREENING ONLY**

51-52	53-56	57-60	61	62-63		
Call #	Date	Time	AM	PM	Result Code*	Record Reasons Here
1			1	2		
2			1	2		
3			1	2		
4			1	2		
5			1	2		
6			1	2		
7			1	2		
8			1	2		
9			1	2		
10			1	2		
11			1	2		
12			1	2		

**\*RESULT CODES**

1. Household eligible and participation obtained
2. Household eligible and participation not yet obtained (**RECORD CALLBACK DATE/TIME ABOVE**)
3. Household ineligible (**NO WOMEN AGED 19 TO 50 -- Q.2b**)
4. Household ineligible, "0" household
5. Household eligible and participation refused (**RECORD REASONS ABOVE**)
6. Telephone busy (**CALL AGAIN IN 1/2 HOUR**)
7. Telephone out of order
8. Screening refused before eligibility determined (**RECORD REASONS ABOVE**)
9. Screening appointment made (**RECORD DATE/TIME ABOVE**)
10. No one home/No answer after 10 rings
11. Language barrier (**IDENTIFY LANGUAGE**)
12. Vacant/Not a housing unit
13. Other (**SPECIFY**)

**IF FINAL  
RESULT  
ANSWER  
QUESTIONS  
ON PAGE 6.**



**INTERVIEWER: PLEASE COMPLETE THESE QUESTIONS IF FINAL SCREENING  
RESULT OF CALL ON PAGE 4 IS A CODE 5 THROUGH 13.**

1. Describe in detail why this household is nonresponsive or not willing to participate in the survey:

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Blank Col. 64

2. Who, if anyone, did you speak with? What is this person's name and who is she/he in the household? (e.g., son of female head, main meal planner/preparer)

**NAME:** \_\_\_\_\_ **POSITION:** \_\_\_\_\_

65

Did not/could not speak with anyone in the household	1
Was refused permission to enter building -- never got to the specific housing unit	2

3. If you spoke to a household member, describe what this person said to you and how you responded.

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4. What might we do or say to complete a screening or have this household participate in the survey?

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5. To the best of your knowledge, would you say this household is:

66	
White, or	1
Nonwhite?	2

67	
Spanish origin, or	1
Non-Spanish origin?	2

6. Is this household a farm?

68	
Yes	1
No	2

END CD 02