





**IF SPEAKING TO FEMALE HEAD AGED 19 TO 50, CONTINUE; OTHERWISE, SKIP TO Q.2.**

1. (ON FLAP ENTER FEMALE HEAD'S NAME ON LINE 01 IN COL. A, AND ASK:) Please start by telling me more about the people in this household. What is your date of birth? (ENTER IN COL. C AND SKIP TO Q.3.)

2. Please start by telling me more about the people in this household. What are the first name and date of birth of the female head of household? (ENTER NAME IN COL. A ON LINE 01 AND DATE OF BIRTH IN COL. C.)

3. Is there a male head of household?

45	
Yes	1
(SKIP TO Q.7)	
No	2

4. What is his first name? (ENTER NAME IN COL. A.)

5. How is (NAME) related to (you/FEMALE HEAD)? (ENTER RELATIONSHIP HUSBAND, SON, ETC., IN COL. B AND CIRCLE CODE 1 IN COL. D.)

6. What is (MALE HEAD)'s date of birth? (ENTER DATE OF BIRTH IN COL. C.)

7. Now I would like to know about the rest of the people related to (you/FEMALE HEAD) who live here regularly, starting with the oldest and so on to the youngest.

(1) What is (his/her) first name? (ENTER IN COL. A.)

(2) How is (NAME) related to (you/FEMALE HEAD)? (ENTER RELATIONSHIP SUCH AS DAUGHTER, SON, AUNT, IN COL. B.)

(3) What is (NAME)'s date of birth? (ENTER IN COL. C.)

(4) (CIRCLE CODE FOR SEX IN COL. D AND SAY:) Now tell me about the next youngest.

8. Are there any other people who are not related to (you/FEMALE HEAD) living in this household?

46	
Yes	1
(SKIP TO INSTRUCTIONS BEFORE Q.10)	
No	2

9. Now I would like to know about the persons unrelated to (you/FEMALE HEAD) who live here regularly.

(1) What are their first names? (ENTER IN COL. A.)

(2) RECORD "UNRELATED" IN COL. B.

(3) What are their dates of birth? (ENTER IN COL. C.)

(4) CIRCLE CODE FOR SEX IN COL. D; ASK IF NECESSARY.

**NUMBER OF PERSONS RECORDED ON FLAP MUST EQUAL CIRCLED HOUSEHOLD GRID #. IF NOT, CORRECT FLAP.**

10. I have listed (NAMES OF ALL PERSONS). Have I missed:

(READ AND CIRCLE ONE CODE FOR EACH)

	Yes	No
Any babies or small children? <small>47</small>	1	2
Any lodgers, boarders, or employees who live here? <small>48</small>	1	2
Anyone who usually lives here but is now away from home traveling, in a hospital, or on vacation? <small>49</small>	1	2
Anyone else living here? <small>50</small>	1	2

**IF ANY CODE 1 -- YES -- RECORD NAMES, ETC., ON FLAP AND COMPLETE COLS. B THROUGH D OF HOUSEHOLD GRID.**

**IF ALL PERSONS RELATED TO FEMALE HEAD, SKIP TO Q.12; OTHERWISE, CONTINUE.**

11. (FOR EACH UNRELATED PERSON ASK:) In general, when (UNRELATED PERSON) eats at home, does (he/she) share the food supply of (FEMALE HEAD and her family/you and your family)? (CIRCLE CODE IN COL. E.)

12. (EVERYONE) Who is most responsible for planning and preparing this household's meals? (RECORD NAME AND GRID # ON FLAP IN SPACE PROVIDED.)

CHECK ANSWER TO Q.3. IF THERE IS A MALE HEAD, CONTINUE; IF NO MALE HEAD, SKIP TO Q.21.

13. (HAND CARD A) Which of these activities best describes what (MALE HEAD) was doing most of last week?

(CIRCLE ONE CODE ONLY)

(SKIP TO Q.15)

a. Working	53 1
b. With a job but not at work	2
c. Looking for work or on layoff from a job	3
d. Going to school	4
e. Keeping house	5
f. Retired	6
g. Unable to work	7
h. Something else (SPECIFY):	0

14. Did he work for pay at all last week?

54	
Yes	1
No	2

15. How many weeks, if any, in the last three months has he worked at a paid job or in his own business or farm? (IF NONE, ENTER "0" AND SKIP TO Q.19.)

# Weeks: \_\_\_\_\_  
55-56

16. How many hours per week has he usually worked at all jobs in the last three months?

# Hours: \_\_\_\_\_  
57-58

17. What kind of business or industry has he worked for in the last three months; that is, what does the company make or do? (IF MORE THAN ONE JOB, REPORT MAIN JOB.)

TYPE OF BUSINESS: \_\_\_\_\_  
\_\_\_\_\_

18. In the last three months, what type of work has he done at this job? (PROBE FOR DUTIES)

TYPE OF WORK: \_\_\_\_\_  
\_\_\_\_\_

19. What is the highest grade of formal schooling he has completed?

(CIRCLE ONE CODE)

No formal schooling	62-63 00
Grammar/elementary	01 02 03 04 05 06 07 08
Junior/senior high/GED equivalent	09 10 11 12
College	13 14 15 16
Postgraduate	17

END CD 04

Q.20 OMITTED

**ASK Q's 21 AND 22 IN SEQUENCE.**

Now I have some questions about the usual number of meals eaten per week by household members.

21. (ASK FOR EVERYONE ON FLAP.) Beginning with (NAME), how many meals does (NAME) usually have per week from household food supplies. Include meals (he/she) usually carries from household food supplies to eat away from home. (ENTER NUMBER IN COL. F ON FLAP.)

22. (ASK ONLY FOR RELATED HOUSEHOLD MEMBERS:) We have just talked about meals from your home food supplies. Now, how many other meals does (NAME) usually eat per week away from home? Include meals usually bought or received as a guest or as payment for work. (ENTER NUMBER IN COL. G ON FLAP.)

**CHECK FLAP; IF NO CHILDREN BORN BETWEEN 1967 AND 1979 INCLUSIVE, SKIP TO INSTRUCTION BEFORE Q.28; OTHERWISE, ASK Q's 23 TO 27 IN SEQUENCE FOR EACH ELIGIBLE CHILD.**

23. Now I would like to talk about school breakfast and lunch programs. Does (NAME) attend a school which serves school lunches? These are complete lunches priced as a unit. (CIRCLE CODE IN COL. H BELOW. IF NO, SKIP TO Q.26.)

24. About how many times a week does (NAME) usually get a complete USDA school lunch? (RECORD IN COL. I BELOW. IF NONE, ENTER "0" AND SKIP TO Q.26.)

25. Does (he/she) get these lunches free? (CIRCLE CODE IN COL. J BELOW.)

Q.23		Q.24	Q.25			Q.26		Q.27	Q.28		Household Grid #
COL. H		COL. I	COL. J			COL. K		COL. L	COL. M		
School Serves Complete Lunches		# Times School Lunch	Free Lunch			School Serves Complete Breakfasts		# Times School Breakfast	Child Care Program		
Yes	No		Yes	No	Don't Know	Yes	No		Yes	No	
											01
1	2		1	2	3	1	2		1	2	02
1	2		1	2	3	1	2		1	2	03
1	2		1	2	3	1	2		1	2	04
1	2		1	2	3	1	2		1	2	05
1	2		1	2	3	1	2		1	2	06
1	2		1	2	3	1	2		1	2	07
1	2		1	2	3	1	2		1	2	08
1	2		1	2	3	1	2		1	2	09
1	2		1	2	3	1	2		1	2	10
1	2		1	2	3	1	2		1	2	11
1	2		1	2	3	1	2		1	2	12
1	2		1	2	3	1	2		1	2	13
1	2		1	2	3	1	2		1	2	14
1	2		1	2	3	1	2		1	2	15
1	2		1	2	3	1	2		1	2	16
1	2		1	2	3	1	2		1	2	17
1	2		1	2	3	1	2		1	2	18

26. Does **(NAME)** attend a school which serves a complete USDA breakfast at school? This is a complete breakfast priced as a unit. **(CIRCLE CODE IN COL. K ON OPPOSITE PAGE. IF NO, SKIP TO NEXT CHILD. IF NO OTHER CHILD, GO TO INSTRUCTIONS BEFORE Q.28.)**

27. About how many times a week does **(NAME)** usually get a complete breakfast at school? **(RECORD IN COL. L ON OPPOSITE PAGE. IF NONE, ENTER "0" AND GO TO NEXT CHILD. IF NO MORE CHILDREN CONTINUE.)**

**CHECK FLAP; IF NO CHILDREN BORN BETWEEN 1979 AND 1984, SKIP TO Q. 29; OTHERWISE, CONTINUE.**

28. Is **(NAME)** enrolled in a child care program which provides any kind of food to (him/her)? **(CIRCLE CODE IN COL. M OPPOSITE.)**

29. How much money has this household spent per week or per month during the last two months at supermarkets, liquor stores, delicatessens, bakeries, vegetable stands, meat markets and other similar places? Include purchases with food stamps and WIC vouchers. Include any expenditures from carry-out places when the food was brought into your home. **(ENTER AMOUNT AND CIRCLE ONE CODE.)**

\$ \_\_\_\_\_ .00  
10~13

14	
Per week	1
Per month	2

30. You said this household spent **(AMOUNT IN Q.29)** per (week/month). About how much of this amount, if any, was for nonfood items, such as cleaning or paper products, food bought for feeding to a pet or cigarettes? **(ENTER AMOUNT AND CIRCLE ONE CODE. IF NONE, ENTER "0.")**

\$ \_\_\_\_\_ .00  
15~18

19	
Per week	1
Per month	2

31. What has been this household's usual amount of money spent per week or per month during the last two months for food bought and eaten away from home? Include food and beverages that never entered your home, that is, eaten at restaurants, fast-food eating places, cafeterias at work or at school, purchased from vending machines, or received from day care centers, for all household members. **(ENTER AMOUNT AND CIRCLE ONE CODE.)**

\$ \_\_\_\_\_ .00  
20~23

24	
Per week	1
Per month	2

32. Which one of the following statements best describes the food eaten in your household during the last two months:

**(READ AND CIRCLE ONE CODE.)**

Enough of the kinds of food we want to eat,	25 1
Enough but not always what we want to eat,	2
Sometimes not enough to eat or,	3
Often not enough to eat?	4

33. Did any member of this household receive benefits under the Women, Infants and Children (WIC) Program in (NAME OF LAST MONTH)?

26

	Yes	1
(SKIP TO Q.35)	No	2

34. Please tell me who in this household received WIC benefits last month. (CIRCLE CODES FOR APPLICABLE PERSONS IN COL. N BELOW.)

Q.34	Household Grid #
COL. N	
WIC Last Month	
	32~33
01	01
02	02
03	03
04	04
05	05
06	06
07	07
08	08
09	09
10	10
11	11
12	12
13	13
14	14
15	15
16	16
17	17
18	18

35. Did this household receive any government food stamps this month, (NAME OF CURRENT MONTH)?

27

	Yes	1
(SKIP TO Q.39)	No	2

36. For how many persons were those food stamps authorized this month?

# PERSONS  
28~29

37. What was the total dollar value of the food stamps received this month?

\$ \_\_\_\_\_ .00  
30~33

38. What was the date this household last received food stamps?

\_\_\_\_\_/\_\_\_\_\_  
MONTH DAY  
34~35 36~37

ALL SKIP TO Q.43

39. Did this household receive food stamps in (NAME OF LAST MONTH)?

38

	Yes	1
(SKIP TO Q.43)	No	2

40. For how many persons were those food stamps authorized in (NAME OF LAST MONTH)?

# PERSONS  
39~40

41. What was the total value of the food stamps received last month?

\$ \_\_\_\_\_ .00  
41~44

42. What was the date this household last received food stamps?

\_\_\_\_\_/\_\_\_\_\_  
MONTH DAY  
45~46 47~48

43. (HAND CARD B) Please look at this card for a moment and think about the various sources from which members of this household received income in (NAME OF LAST MONTH). Keeping all these sources in mind, what was this household's total income last month before taxes and other deductions?

\$ \_\_\_\_\_ .00  
10~14

44. For each of the sources on Card B, please tell me whether any members of this household received income in the last month from: (READ AND CIRCLE CODE FOR EACH IN COL. Q.44 BELOW.)

45. (FOR EACH CODE 1 IN ITEMS a THROUGH f OF Q.44, ASK:) What was the total income received last month by all members of your household -- before taxes and other deductions -- from (SOURCE)? (RECORD AMOUNT IN COL. Q.45 BELOW.)

46. (FOR EACH CODE 1 IN ITEM g OR h OF Q.44, ASK:) What was the total income received last year by all members of your household -- before taxes and other deductions -- from (SOURCE)? (RECORD AMOUNT IN COL. Q.46 BELOW.)

CD 06	Q.44		Q.45
	Yes	No	Amount
a. Wages or salary from a job including tips or commissions? 15	1	2	\$ 16~20
b. Any Social Security or Supplemental Security Income? 21	1	2	\$ 22~26
c. Income from pension or retirement? 27	1	2	\$ 28~32
d. Unemployment or workmen's compensation? 33	1	2	\$ 34~38
e. AFDC, general assistance or other public assistance program? (Do not include food stamps or WIC benefits) 39	1	2	\$ 40~44
f. Other sources such as alimony, child support, rent from a roomer or boarder, and the like? 45	1	2	\$ 46~50
<b>Q.46</b>			
g. Spendable income from your own business or farm last year? 51	1	2	\$ 52~56
h. Spendable interest, dividends, annuities last year? 57	1	2	\$ 58~62

47. During 1984 about how much income from all sources did you and other household members receive before taxes and other deductions? Please give your best estimate.

\$ \_\_\_\_\_ .00  
63~67

NOT A HOUSEHOLD UNIT IN 1984 <sup>68</sup> 1

48. Is this property:

(READ)

	69
Owned outright or being bought by someone living in this household,	1
Rented with payment required, or	2
Occupied without payment of rent required?	3

49. Does anyone in this household operate a farm or ranch?

	70
Yes	1
No	2

(SKIP TO Q.51)

50. Did sales of crops, livestock and other farm products from this place amount to \$1,000 or more?

	71
Yes	1
No	2

51. As I mentioned earlier, you will be contacted a few more times over the coming year even if you move. Would you please give me the names of two close relatives or friends -- other than the people who live here with you -- who would be likely to know where you can be reached if you should move? (RECORD FULL NAME ON FLAP AND ASK APPROPRIATE FOLLOW-UP QUESTIONS a, b, AND c.)

52. When you are recontacted, what is the best weekday and weekend day to reach you? What times are best? (RECORD ON FLAP.)

COMPLETE TIME ENDED ON FRONT COVER AND GO ON TO INTAKE RECORD.