

RECORD FORM
CONFIDENTIAL REPORT

Interviewing period: Segment type: Address _____
 Spring '65 1 Urban 1 City _____
 Summer '65 2 Special 2 State _____
 Fall '65 3 Rural 3 County _____
 Winter '66 4 Supp. 4

Segment # _____
 Household # _____
 Interviewer _____ (No.)
 _____ (Name)

SECTION A

INTRODUCTION: Good _____, I am _____ of National Analysts, in Philadelphia. We are conducting a study for the United States Department of Agriculture to determine what foods are eaten by people all over the United States. I need to include your household in order to obtain a cross-section of households.

1. First, how many persons live in this household?		
No. of persons		
2. How many of these persons are (sex) who are (age)? (Enter No.)		
	Male	Female
Less than 12 years old		
12 to 19 years		
20 to 64 years		
65 years and over		
(IF TOTAL NUMBER OF PERSONS IN Q. 2 DIFFERS FROM Q. 1 PROBE AND REVISE)		
3. How many persons, including yourself, ate 10 or more meals from your household food supplies during the past 7 days? Include meals carried from household food supplies.		
No. of persons		
4. How many rooms are in this (house) (apt.) counting a kitchen as a room but not counting bathrooms?		
No. of rooms		
5. Is the (house) (apt.):		
(SKIP TO Q. 7)	Owned or being bought by someone living in the household?	1
(CONTINUE)	Rented for cash?	2
(SKIP TO Q. 7)	Received as pay or as a gift?	3
6. (IF "RENTED") How much rent is paid per month?		
		\$ _____
7. Is there a home freezer which is a separate piece of equipment from the refrigerator in this (house) (apt.)?		
	Yes	1
	No	2

8. What fuel is used most for cooking?		
Utility gas (city gas)		1
Bottled, tank or LP gas		2
Electricity		3
Other		4
No fuel used		5
9. Who is the female head of the household?		
(CONTINUE)	I am	1
	Someone else	2
(SKIP TO Q. 14)	No female head	3
10. (Are you) (Is she) presently working for pay outside the home?		
(CONTINUE)	Yes	1
(SKIP TO Q. 12)	No	2
11. (Were you) (Was she) employed outside the home 35 or more hours during the past 7 days?		
	Yes	1
	No	2
12. What is the highest grade of formal schooling (you) (she) completed? Do not include special schools such as business school, beauty school and so on.		
0 Elementary	1 2 3 4 5 6 7 8	
1 High School	1 2 3 4	
2 College	1 2 3 4 5 or more	
13. What is (your) (her) age?		
(IF URBAN OR SPECIAL SEG., SKIP TO ELIGIBILITY REPORT)		
14. Does anybody living here presently have the main responsibility for operating a farm or garden from which are sold agricultural products - including crops, livestock, poultry, forest or dairy products?		
(CONTINUE)	Yes	1
(SKIP TO ELIGIBILITY REPORT)	No	2

COMPLETE AT END OF INTERVIEW

COMPLETE AT END OF INTERVIEW

CALL REPORT

Respondent's Name _____

Telephone # _____

TO BE FILLED IN BY INTERVIEWER		All Segments			Urban Seg. Only	Special Seg. Only	
		1st Call	2nd Call	3rd Call	4th Call	5th Call	6th Call
DATE	Date of call	Month					
		Day					
TIME	Time call/ Sec. A began	A.M.	:	:	:	:	:
		P.M.	:	:	:	:	:
	Time call/ interview ended	A.M.	:	:	:	:	:
		P.M.	:	:	:	:	:
CALLBACK	CALLBACK STATUS (CIRCLE ONE FOR EACH CALL)						
	Callback necessary	1	1	1	1	1	1
	No more callbacks necessary	2	2	2	2	2	2
NON-COMPLETION RECORD	NON-COMPLETION RECORD (CIRCLE AS MANY AS APPLY FOR EACH CALL)						
	Vacant	1	1	1	1	1	1
	No longer a housing unit	2	2	2	2	2	2
	No one home	3	3	3	3	3	3
	Responsible R. not at home	4	4	4	4	4	4
	Illness or death in HH	5	5	5	5	5	5
	On vacation or out of town	6	6	6	6	6	6
	Access to HH barred (SPECIFY)	7	7	7	7	7	7
	Refusal (SPECIFY)	8	8	8	8	8	8
Other (SPECIFY)	9	9	9	9	9	9	
COMPLETION RECORD	INTERVIEW COMPLETION RECORD (CIRCLE AS MANY AS APPLY FOR EACH CALL)						
	Section A completed	1	1	1	1	1	1
	Appointment made	2	2	2	2	2	2
	Interview completed	3	3	3	3	3	3
	Interview started but not completed	4	4	4	4	4	4

FILL BY OBSERVATION

Race:

White	1
Negro	2
Other	3

No. of Housing Units in Structure:

House, apartment, flat	1 housing unit, detached	1
	1 unit, attached or semi-detached or duplex	2
	3 - 4 units	3
	5 - 9 units	4
	10 - 19 units	5
	20 - 49 units	6
	50 or more units	7
	Trailer	8