



Agricultural Research Service

# U.S. Meat Animal Research Center (USMARC)

## 2024 Summer Undergraduate Research Internship Application

--Please type or print clearly--

APPLICATION DEADLINE: January 19, 2024

Please NOTE: Complete application includes this form, an unofficial transcript, personal statement (500-word limit), resume, and a letter of recommendation from any faculty member or advisor.

**Name:**

**Email address:**

**Mailing address while at school (include zip code):**

**Contact Phone / cell phone:**

*This address is good until –*

**Permanent address, if different from school (include zip code):**

**Contact Phone / cell phone:**

**College/University:**

**Major:**

**Overall GPA:** \_\_\_\_\_ **on a scale of** \_\_\_\_\_.

**Current grade level:**

**Freshman  
Junior**

**Sophomore  
Senior**

**Date of graduation:**

**Spring 2024**

**Spring 2025**

**Other**

**Gender:**

**Citizenship:**

**Permanent resident of the U.S.?**

**Yes**

**No**

**Carefully review the Abstract listing. Rank three projects (in order of preference) of interest to you. [Lead Scientist, Title of abstract]**

**1.**

**2.**

**3.**

**Previous research and/or animal/agriculture experience, if any:**

**Educational and career plans after graduation:**

**Plans for advanced degree(s): MA/MS**

**PhD**

**DVM**

**MD**

**MD/PhD**

**DVM/PhD**

**Unknown**

**Other**

**Brief summary of your research interests for this summer and beyond (if needed, additional pages may be added):**

**Other comments (memberships/clubs/activities):**

**How did you learn about our summer program?**

**\*\* COMPLETE PACKAGE INCLUDES: (PDF format) this application form, unofficial transcript, personal statement (500-word limit), resume, and a letter of recommendation from any faculty member or advisor. If any piece of the application package is missing, your application will not be referred for consideration. \*\***

**\*\*Please return your application by mail, postmarked by January 12, 2024:**

Attn: Janel Nierman  
USDA, ARS, U.S. Meat Animal Research Center  
PO Box 166, State Spur 18D  
Clay Center, Nebraska 68933

**Or Email PDF documents on or before January 19, 2024 to [Janel.nierman@usda.gov](mailto:Janel.nierman@usda.gov).**