



Hoofin' it for Hunger

1 Mile, 5K, 10K & 1/2 Marathon

Sunday, October 12, 2014 * Ft. Keogh * Miles City, MT

Registration begins at 7am * 1/2 Marathon at 7:30am * 5K/10K at 8:30am * 1 Mi at 9:30am

Race organized by the Montana Farm Bureau Young Farmers & Ranchers and USDA Fort Keogh Research Station with all proceeds going to the **Montana Food Bank Network**.

A dinner will also be held on Saturday, October 11 in Miles City. The event is FREE for race registrants and race packets will be available for pick up on-site. Watch for more details to come!

Name: _____ Age: _____ Gender: M or F

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ E-mail: _____

Shirt Size: S M L XL XXL Are you a Farmer/Rancher?: Y or N

Race shirt size requests available for all pre-registered participants, race day registrants receive best available size.

Giveaways for all! Prizes awarded to overall winners, winners of each age division: 19 & under, 20-29, 30-39, 40-49, 50-59, 60 and up, plus Fastest Farmer!

Early Reg. (before Sept 15): 5K Entry Fee: _____ \$20 10K Entry Fee: _____ \$20 _____ \$40 1/2 Marathon
Regular Registration: 5K Entry Fee: _____ \$30 10K Entry Fee: _____ \$30 _____ \$50 1/2 Marathon

REGISTER ONLINE BY CREDIT CARD AT: www.mfbf.org

Make check payable and send to: **Montana Farm Bureau Federation, 502 S. 19th Ave, Ste 104, Bozeman, MT 59718.**

Waiver and Release Statement: In consideration of accepting this entry, I RELEASE, for myself and my heirs, executors, administrators, legal representatives, assigns and successors in interest, and for my child (if parent or guardian signing on behalf of a participant under the age of 18, referred to as "my child") – Montana Farm Bureau Federation, USDA Fort Keogh, and all other promoters, sponsors, organizers and volunteers of this event, and the officers, directors, shareholders and/or members, agents and employees of each, as well as all medical, law enforcement and other personnel assisting with this event, the owners of property through which the event course traverses, and their representatives, successors and assigns (collectively "Released Parties") from any and all rights, claims or liability for damage for any and all injuries to me, my child or my property arising out of or in connection with my participation in this event, including acts of God. I further agree that I WILL DEFEND, INDEMNIFY AND HOLD HARMLESS the Released Parties against all claims, demands and causes of action, including court costs and reasonable attorneys' fees, directly or indirectly arising from any action or other proceeding brought by or prosecuted contrary to this agreement for the benefit of me or my child. This agreement extends to all claims of every kind and nature whatsoever, whether known or unknown. I Fully ASSUME THE RISKS ASSOCIATED WITH MY AND/OR MY CHILD'S PARTICIPATION

IN THIS EVENT, including but not limited to: the dangers of falls and collisions with pedestrians, vehicles and fixed or moving objects, the dangers of road and trail conditions, surface hazards, weather conditions, and inadequate clothing; encounters with wild or domesticated animals; the possibility of serious physical and/or mental trauma or injury or death associated with an athletic trail run; and dangers caused by others' negligence. I certify that I am and/or my child is physically and mentally fit to participate in this event. I understand that entry fees are necessary to meet the cost of preparation, months in advance of the run, and that if the run is canceled because of weather conditions, fire, drought, acts of God, or other circumstances beyond the control of run management, the entry fee will not be refunded. I also grant permission for the use of any photographs, motion pictures, recordings or any other record of my participation in this event for any legitimate purpose. PARENT OR GUARDIAN SIGN FOR MINOR.

Signature of Participant _____ Date _____

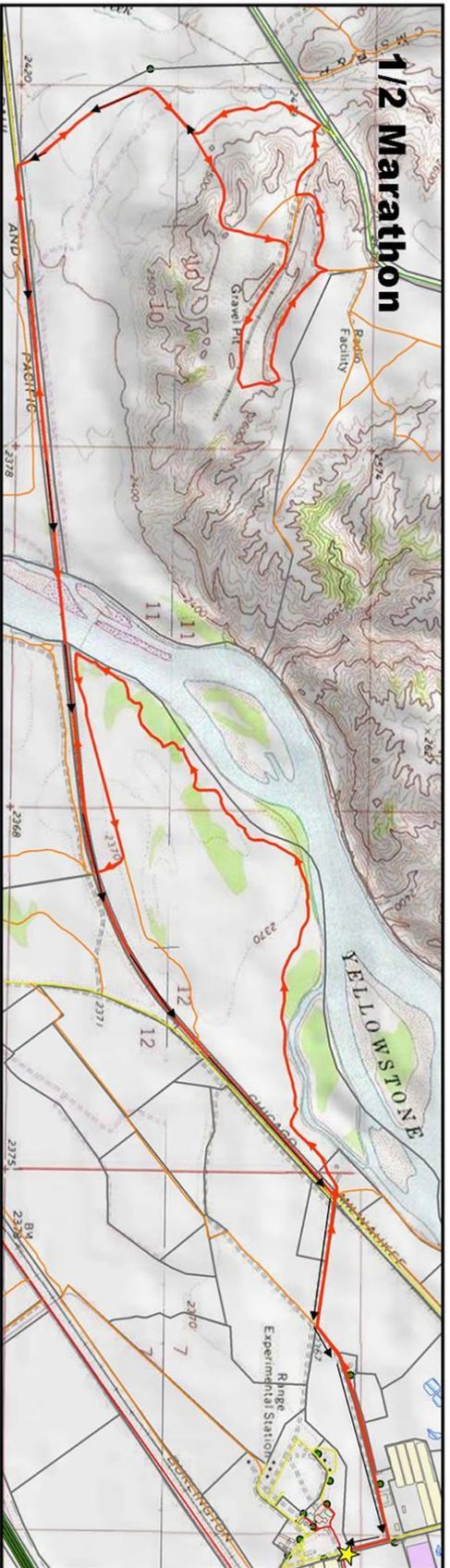
Printed Name _____

Signature of Parent/Guardian (if participant is younger than 18 years) _____

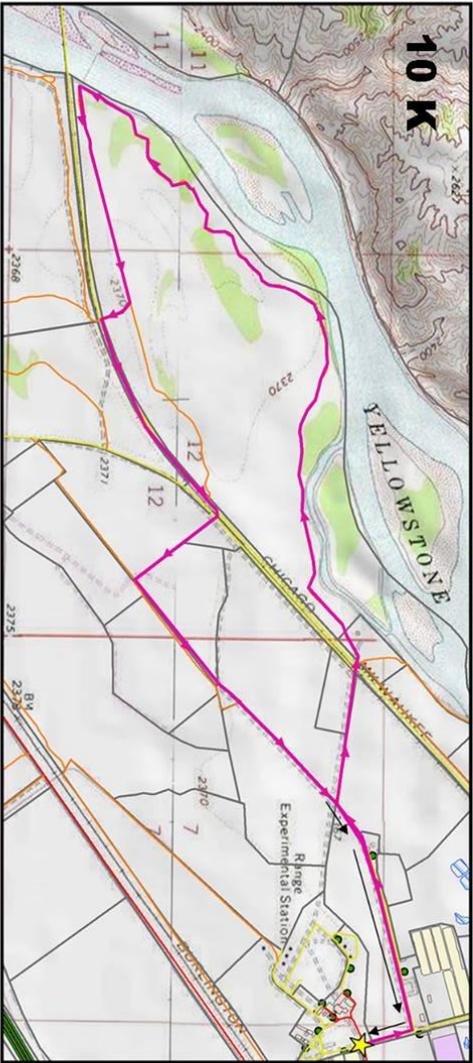
Printed Name of Parent/Guardian _____

Questions? Contact Sue Ann Streufert at (406) 587-3153 or sueanns@mfbf.org

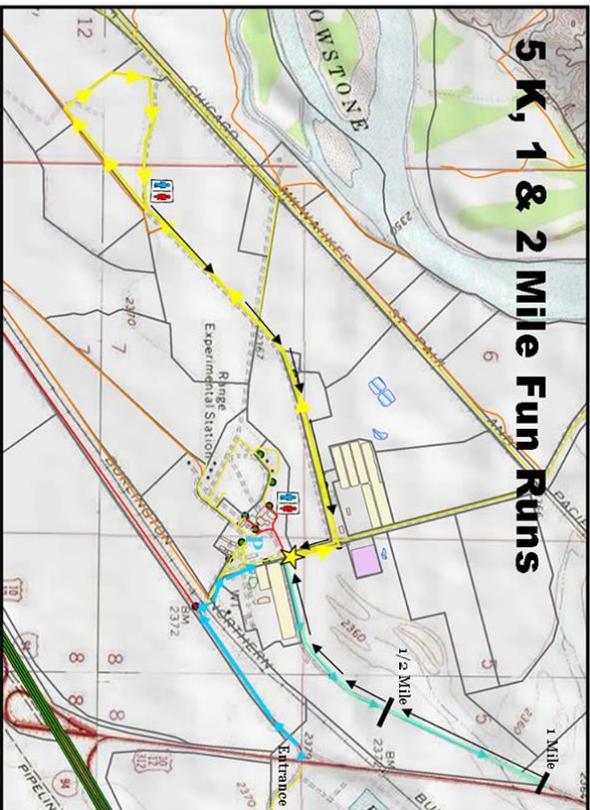




1/2 Marathon



10 K



5 K, 1 & 2 Mile Fun Runs

- Vehicle Entrance —
- Parking — P
- Registration — R
- Starting Line — ★
- 1-2 Mile —
- 5 K —
- 10 K —
- 1/2 Marathon —
- Water Stop —
- Restrooms —

Use Truck Entrance